

April 1, 2026

State of Illinois

County of Champaign, IL



Certification of Results

I, Aaron Ammons, Election Authority of Champaign County, do hereby certify that the attached is a true and correct tabulation of the votes cast including Write Ins, Provisional, Grace Period, and Vote by Mail Ballots postmarked by midnight March 17th, 2026, at the Primary Election held on the 17th day of March, A.D. 2026, for the person and propositions herein set forth.

Aaron Ammons

Champaign County Clerk

Dated April 1, 2026

RUN DATE:03/31/26 03:53 PM



CHAMPAIGN CO. NON-BINDING ADVISORY QUESTION FOR FUND ALL

(VOTE FOR) 1

|                                          |        |       |       |       |       |
|------------------------------------------|--------|-------|-------|-------|-------|
| Raising Taxes . . . . .                  | 11,377 | 43.22 | 3,004 | 4,364 | 4,009 |
| Cutting Personnel and Services . . . . . | 14,946 | 56.78 | 3,381 | 6,929 | 4,636 |

CHAMPAIGN CO. NON-BINDING QUESTION FOR SALES TAX

(VOTE FOR) 1

|               |        |       |       |       |       |
|---------------|--------|-------|-------|-------|-------|
| YES . . . . . | 10,719 | 38.45 | 2,752 | 3,983 | 3,984 |
| NO. . . . .   | 17,162 | 61.55 | 3,981 | 7,863 | 5,318 |

CHAMPAIGN CO. NON-BINDING ADVISORY QUESTION FOR PROPERTY

(VOTE FOR) 1

|               |        |       |       |       |       |
|---------------|--------|-------|-------|-------|-------|
| YES . . . . . | 6,549  | 23.47 | 1,810 | 2,516 | 2,223 |
| NO. . . . .   | 21,354 | 76.53 | 4,906 | 9,345 | 7,103 |

THOMASBORO CCSD 130 QUESTION D130

(VOTE FOR) 1

|               |     |       |    |     |    |
|---------------|-----|-------|----|-----|----|
| YES . . . . . | 107 | 43.32 | 11 | 86  | 10 |
| NO. . . . .   | 140 | 56.68 | 11 | 107 | 22 |

FISHER COMMUNITY LIBRARY DISTRICT

Fisher Community Library District

(VOTE FOR) 1

|               |     |       |    |     |    |
|---------------|-----|-------|----|-----|----|
| YES . . . . . | 393 | 46.24 | 41 | 311 | 41 |
| NO. . . . .   | 457 | 53.76 | 51 | 344 | 62 |



MAHOMET PUBLIC LIBRARY DISTRICT  
Mahomet Public Library District  
(VOTE FOR) 1

|               |       |       |     |     |     |
|---------------|-------|-------|-----|-----|-----|
| YES . . . . . | 1,432 | 49.57 | 414 | 551 | 467 |
| NO. . . . .   | 1,457 | 50.43 | 455 | 631 | 371 |



Approved: *David Amrose*

Date: 4/1/2026